Office of
REGISTER OF DEEDS
OF GAGE COUNTY
P O BOX 337
BEATRICE, NEBRASKA 68310
(402) 223-1361

RUTH E SIEMS
REGISTER OF DEEDS

DONNA S MUNOZ
DEPUTY REGISTER OF DEEDS

REPORT OF
REGISTER OF DEEDS
FOR THE MONTH OF October, 2013

TO THE CHAIRMAN AND MEMBERS OF THE BOARD OF SUPERVISORS OF GAGE COUNTY, NEBRASKA

Gentlemen:

In compliance with Section 33-130 Revised Statutes of 1943 and with Section 76-903 Revised Statutes of 1969, I herewith submit the foregoing report of fees:

Preservation & modernization Fund $ 1,520.00
GENERAL FUND $ 8,702.00

FOR THE MONTH OF October, 2013 collected by me as Register of Deeds of Gage County, Nebraska and certify the same to be true and correct. The amount of $ 1,520.00 and $ 8,702.00 has been paid to the County Treasurer for which she has issued Miscellaneous Receipt No. 32011 Dated NOV 5, 2013 Miscellaneous Receipt No. 32012 Dated NOV 5, 2013.

I hereby submit the foregoing report of copies in the amount of $ 63.50 collected by me as Register of Deeds of Gage County, Nebraska for the month of October 2013 and certify the same to be true and correct.
The amount of $ 63.50 has been paid to the County Treasurer for which she has issued Miscellaneous Receipt No. 32014 Dated NOV 5, 2013

I herewith submit the foregoing report of Nebraska Documentary Tax in the amount of $ 3,992.10 collected by me as Register of Deeds of Gage County, Nebraska for the month of October 2013 and certify the same to be true and correct. The amount of $ 3,992.10 has been paid the County Treasurer for which she has issued Miscellaneous Receipt No. 32013 Dated NOV 5, 2013.

Ruth E Siems
REGISTER OF DEEDS

STATE OF NEBRASKA)
) ss.
COUNTY OF GAGE)

Subscribed and sworn to before me this 7th Day of November 2013.

Dawn Hill
COUNTY CLERK

DEPUTY COUNTY CLERK

GAGE COUNTY LB 14 BREAKDOWN

10/01/2013 - 10/31/2013

1 TOTAL PAGES FILED (LESS STATE AND FEDERAL TERMINATIONS AND FINANCING STATEMENTS)	1432	
2 TOTAL DOCUMENTS FILED (LESS STATE AND FEDERAL TERMINATIONS AND FINANCING STATEMENTS)	402	
3 TOTAL ADDITIONAL PAGES (LINE 1 - LINE 2)	1030	
4 TOTAL FILING FEES		**10,222.00**
5 FEES FOR FINANCING STATEMENTS (EXEMPT FROM LB14)		22.00
6 TOTAL FEES LESS FINANCING STATEMENTS (LINE 4 - LINE 5) -OR- (LINE 2 * $10 + LINE 3 * $6)		10,200.00
7 FIRST PAGE AMOUNTS FOR PRESERVATION/MAINTAINING RECORDS (LINE 2 * $2.50)		1,005.00
8 ADDITIONAL PAGE AMOUNTS FOR PRESERVATION/MAINTAINING RECORDS (LINE 3 * $0.50)		515.00
9 TOTAL AMOUNT TO PRESERVATION/MAINTAINING RECORDS FUND (LINE 7 + LINE 8)		**1,520.00**
10 TOTAL AMOUNT TO COUNTY GENERAL FUND FOR FILING FEES (LINE 4 - LINE 9)		**8,702.00**

Summary Fee Forecast Report
For the Month of October, 2013

Date 10/31/2013
Time 21:05:53

Agency Name: Gage County District Court

GL Acct	Account Description	Amount
385	Complete Record	60.00
AGENCY Sub Total		60.00

Agency Name: Treasurer, State of Nebraska

GL Acct	Account Description	Amount
370	J.R.F.	270.00
371	Filing Fee-JRF	70.00
AGENCY Sub Total		340.00

Agency Name: Nebraska Supreme Court

GL Acct	Account Description	Amount
510	Sup Ct Filing Fee	375.00
AGENCY Sub Total		375.00

Agency Name: Treasurer, State of Nebraska

GL Acct	Account Description	Amount
320	Filing Fee - State	175.00
321	Automation Fee	360.00
341	Probation Administrative Enr	30.00
342	Probation Fee	769.00
344	NSC Education Fee	45.00
345	Dispute Resolution Fee	33.75
346	Indigent Defense Fee	135.00
347	Uniform Data Analysis Fee	45.00
348	Drug Ct Admin Enrollment Fee	60.00
349	Drug Ct Suprv Fee	480.00
351	Drug Ct Substance Abuse Test	110.00
365	Dissolution Fee	300.00
366	Parenting Act Fund	700.00
373	Crime Victim Fund	4.00
374	Civil Legal Services Fund	8.00
375	L.E.I.F.	16.00
378	Legal Aid/Services Fund	30.00

STATE OF NEBRASKA, Gage County, ss:
I, Diane G. Wells, Clerk of the District Court in and for said County, do hereby certify that the foregoing is a full and correct copy of the original instrument duly filed and of record in this Court.
WITNESS my hand and the seal of said Court at Beatrice, Nebraska, this 1st day of Nov 20 13

Diane G. Wells
Clerk of the District Court

SEAL OF DISTRICT COURT GAGE COUNTY, NEBRASKA

Deputy

379	Legal Aid/Services Fund	236.25
462	Substance Abuse Testing Fees	175.00
463	Offender Assessment Screenin	10.00
AGENCY Sub Total		3,722.00

Agency Name: Gage County Treasurer

GL Acct	Account Description	Amount
310	Petition	630.00
315	Information	175.00
320	Filing Fee - State	25.00
321	Automation Fee	38.00
325	Appeal - Civil	35.00
335	Transcript of Lien	175.00
344	NSC Education Fee	4.00
345	Dispute Resolution Fee	3.00
346	Indigent Defense Fee	12.00
347	Uniform Data Analysis Fee	4.00
370	J.R.F.	24.00
371	Filing Fee-JRF	8.00
374	Civil Legal Services Fund	4.00
375	L.E.I.F.	8.00
379	Legal Aid/Services Fund	21.00
385	Complete Record	435.00
386	Photocopy Fees	32.50
390	Interest on Bank Account	9.64
420	County Court Fees	713.25
445	Sheriff's Fees	1.00
447	Service Fees	175.00
499	Fines	400.00
590	Appeal Transcript Fee	61.50
813	Bond Forfeiture	1,211.40
984	Passport Processing Fee-Coun	875.00
AGENCY Sub Total		5,080.29

Agency Name: Saline County Treasurer

GL Acct	Account Description	Amount
388	Miscellaneous Fees	264.00
AGENCY Sub Total		264.00
GRAND TOTAL		9,841.29

GAGE COUNTY HIGHWAY DEPARTMENT
823 SOUTH 8TH STREET, BEATRICE, NE
PERMIT NO. 971

Application to Construct Utilities On
County Right-of-Way

Application is hereby made to the Gage County Highway Department by
Great Plains Communications
Name and Address 1600 Great Plains Centre
P.O. Box 500 Blair, NE 68008

Type of Utility to be constructed:

Water or Irrigation _____ Pipe Size & Type _____

Sewer _____ Pipe Size & Type _____

Electric _____ Voltage _____

Natural Gas _____ Pipe Size & Type _____

Other Fiber Optic Cable

Proposed Method of Installation:

Open Trench _____ Width _____ Depth _____

Continuous Bore _____ Size _____ Depth _____

Encasement Pipe _____ Size _____ Type _____

Vibratory Plow Width 3" Depth ~~X~~ 5'

Name and address of contractor performing the work (If applicable):
Great Plains Communications

Remarks

Encasements Requirements:

Method of Installation: Vibratory Plow & Directional Boring

Minimum Cover Provided in Road Ditches: ~~48~~ 11" 5'

* *

I (We) agree to construct the Fiber Optic line in accordance with the permit requirements and the provisions included as a part of this permit.

Phone: 402-456-6484 By: Chris P Wulf

The above application is hereby approved, subject to the requirements and provisions of this permit.

Date: _____ Gage County Highway Superintendent

The above application is hereby approved, subject to the requirements and provisions of this permit.

Chairman, Gage Co. Board of Supervisors

GAGE COUNTY HIGHWAY DEPARTMENT

823 S. 8th Street, Beatrice, NE 68310
Phone: 402-223-1395 Fax: 402-223-1351

PERMIT NO. 972

Application to Construct Utilities on County Right-of-Way

Application is hereby made to the Gage County Highway Department by: **Name:** Shontay Smith

Company Name: Windstream Nebraska, Inc. **Mailing Address:** 11101 Anderson Dr, Ste. 100 LR AR 72212

TYPE OF UTILITY TO BE CONSTRUCTED: (circle one & elaborate on size & type)

Water or Irrigation Pipe Size & Type: _____

Sewer Pipe Size & Type: _____

Electric Voltage: _____

Natural Gas Pipe Size & Type: _____

Other: Underground Communications

PROPOSED METHOD OF INSTALLATION: (circle one & elaborate on width, depth, size and type)

Open Trench: Width: _____ Depth: 5'

Continuous Bore: Size: _____ Depth: _____

Encasement Pipe: Size: _____ Type: _____

Name, Address & Phone Number of Contractor Performing the Work (if applicable):

MP Nexlevel, LLC 500 County Road 37, East Maple Lake, MN 55358

Encasements Requirements: _____

Method of Installation: Plow and Back Hoe (see drawing for details)

Minimum Cover Provided in Road Ditches: 5'

I (We) agree to construct the Communications in accordance with the permit requirements and the provisions included as a part of this permit.

By: Windstream Nebraska, Inc. - Shontay Smith Phone #: 501-748-7530

The above application is hereby approved, subject to the requirements and provisions of this permit.

Date: _____

Gage County Highway Superintendent

The above application is hereby approved, subject to the requirements and provisions of this permit.

Chairman, Gage County Board of Supervisors

GAGE COUNTY HIGHWAY DEPARTMENT

823 S. 8th Street, Beatrice, NE 68310
Phone: 402-223-1395 Fax: 402-223-1351

PERMIT NO. 973

Application to Construct Utilities on County Right-of-Way

Application is hereby made to the Gage County Highway Department by: **Name:** Russell Wallman

Company Name: _____ **Mailing Address:** 20105 S 108th Rd Filley NE. 68357

TYPE OF UTILITY TO BE CONSTRUCTED: (circle one & elaborate on size & type)

(Water or Irrigation) Pipe Size & Type: 8" 80psi PVC

Sewer Pipe Size & Type: _____

Electric Voltage: _____

Natural Gas Pipe Size & Type: _____

Other: _____

PROPOSED METHOD OF INSTALLATION: (circle one & elaborate on width, depth, size and type)

Open Trench: Width: 12" Depth: ~~84~~" 5'

Continuous Bore: Size: _____ Depth: _____

Encasement Pipe: Size: _____ Type: _____

Name, Address & Phone Number of Contractor Performing the Work (if applicable):

Wrightsman Trenching

Encasements Requirements: _____

Method of Installation: OPEN TRENCH

Minimum Cover Provided in Road Ditches: 5'

I (We) agree to construct the Water Line in accordance with the permit requirements and the provisions included as a part of this permit.

By: Russell Wallman Phone #: 402-662-4345
402-230-0999 — Cell

The above application is hereby approved, subject to the requirements and provisions of this permit.

Date: _____

Gage County Highway Superintendent

The above application is hereby approved, subject to the requirements and provisions of this permit.

Chairman, Gage County Board of Supervisors

GENERAL FIRE & SAFETY
EQUIPMENT COMPANY of LINCOLN

2431 Fairfield, Suite 'A', Lincoln NE 68521 800-228-4555 (402) 476-4646 Fax (402) 476-5268

INSPECTION AGREEMENT

THIS AGREEMENT made this, Friday, November 01, 2013, by and between GENERAL FIRE & SAFETY COMPANY OF LINCOLN, INC., hereinafter referred to as, Gage County Courthouse hereinafter referred to as, Gage County Courthouse
612 Grant
Beatrice NE 68310 regard to service(s) hereinafter referred to as the "System."

1. **SERVICES:**
   a. Company will service the following System(s):

Fire Extinguisher Annual Maintenance	$	**Clean Agent Semi-Annual Inspection**	$325.00
Fire Extinguisher Per Inspection	$	**Emergency Lighting Inspection**	$
Fire Suppression Semi-Annual Inspection	$	**First Aid Kit Inspection**	N/C
Fire Alarm Semi-Annual Inspection	$	**Annual Sprinkler Inspection**	$
Fire Alarm Quarterly Inspection	$	**Monthly Monitoring**	$

   b. Service as provided above shall be in accordance with manufacturers' recommendations, and in the manner prescribed by the National Fire Protection Association and by the local authorities having jurisdiction. Replacement parts or additional service is not included.

2. **TERM; PAYMENT; RENEWAL:** This agreement shall be for an initial term of three years and shall automatically be renewed from year to year. The charges hereinabove set forth shall include labor for the inspections, may be increased due to inflation. Should the System require replacement parts, other repairs or is actuated and discharged because of a fire or for any other reason, whether intentionally or inadvertent, not involving Company's personnel, then and in that event the cost of the material and labor for replacing the material and/or providing emergency service shall be at Customer's expense.

3. **WARRANTIES:** CUSTOMER CONSENTS AND AGREES THAT COMPANY HAS MADE NO AFFIRMATION OF FACT OR PROMISE AND THAT COMPANY HAS NOT MADE AND NOW MAKES NO REPRESENTATIONS INCLUDING, BUT NOT LIMITED TO, THE WARRANTY OF MERCHANTABILITY, THE WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, AND ANY WARRANTIES ARISING FROM COURSE OF DEALINGS OR TRADE USAGE, IN REGARD TO THE SYSTEM INCLUDING, BUT NOT LIMITED TO, THE INSTALLATION, SERVICE, MAINTENANCE, OPERATION AND NON-OPERATION OF THE SYSTEM OR RELATED EQUIPMENT OR ANY OTHER SERVICE OR EQUIPMENT PERFORMED OR SOLD BY COMPANY IN REGARD TO THE SYSTEM, AND NO WAIVER, ALTERATION OR MODIFICATION OF THE FOREGOING CONDITIONS SHALL BE VALID UNLESS MADE IN WRITING AND SIGNED BY EXECUTIVE OFFICER OF COMPANY AND CUSTOMER. USED EQUIPMENT, INCLUDING USED SUPPLIES, IS SOLD "AS IS" AND CUSTOMER CONSENTS AND AGREES THAT COMPANY HAS NOT MADE AND NOW MAKES NO REPRESENTATIONS OF ANY NATURE, EXPRESSED OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, THE WARRANTY OF MERCHANTABILITY, THE WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, AND ANY WARRANTIES ARISING FROM COURSE OF DEALINGS OR TRADE USAGE IN REGARD TO THE USED EQUIPMENT.

4. **CUSTOMER'S ASSUMPTION OF RISK:** CUSTOMER ACKNOWLEDGES, CONSENTS AND AGREES THAT COMPANY IS NOT AN INSURER AND THAT CUSTOMER ASSUMES ALL RISK OF LOSS OR DAMAGE TO CUSTOMER'S PREMISES OR THE CONVENTS THEREOF AS A RESULT OF THE NON-OPERATION OF OR MALFUNCTION OF OR THE FAILURE OF THE SYSTEM TO PERFORM FOR ANY REASON.

5. **RELEASE:** Customer hereby releases, discharges and agrees to hold Company harmless from any and all claims, liabilities, damages, losses or expense, arising from or caused by any hazard, accident or incident of any nature in or on the premises of Customer whether said claim is made by Customer, Customer's agents, Customer's insurance company, Customer's employees, Customer's invites or any other parties claiming under or through Customer or by reason of Customer's business or place of business.

6. **INDEMNIFICATION:** In the event any person, not a party to this Agreement, including Customer's insurance company, shall make any claim or file any lawsuit against Company for any reason whatsoever based upon or regarding the System or related equipment, and including, but not limited to, the installation, service, maintenance, operation or non-operation of the System, or related equipment, Customer agrees to indemnify, defend and hold Company harmless from any and all claims and lawsuits, including the payment of all damages, expenses, costs and attorney's fees, whether these claims be based upon alleged intentional conduct, active or passive negligence, strict or product liability, alleged warranty or any other claims or cause of action alleging liability, on the part of Company, its agents, servants or employees. Customer agrees to indemnify Company against, defend and hold Company harmless from any action for subrogation which may be brought against Company by any insurer or insurance company or its agents or assigns including, but not limited to, the payment of all damages, expenses, costs and attorney's fees.

7. **CUSTOMER'S DUTIES:** Customer will extend to Company all cooperation necessary to permit Company to perform the service provided herein. Customer agrees to maintain system(s) or equipment per NFPA requirements. Customer shall immediately notify Company in the event the System is activated or discharged because of fire or any other reason. CUSTOMER AGREES AND ACKNOWLEDGES THAT CUSTOMER SHALL BE SOLELY RESPONSIBLE FOR ALL TRAINING AND INSTRUCTION IN REGARD TO THE USE AND OPERATION OF THE EQUIPEMENT SERVICED BY THE AGREEMENT.

8. **INTEGRATION OF AGREEMENT:** This agreement constitutes the entire and complete agreement between Company and Customer and there are no conditions, promises, agreements, representations or understandings, either oral or written. This agreement may not be modified except by written instrument signed by Company and Customer.

ACCEPTED

GENERAL FIRE & SAFETY EQUIPMENT COMPANY

Name of Customer:Gage County Courthouse

Address: 612 Grant Beatrice NE 68310

Authorized Signature & Title: _____

Date: _____

Please mark below the most convenient times for you, so that we can schedule our inspections.

What Day?	Before 7 a.m.	7 a.m. to 10 a.m.	2 p.m. to 4 p.m.	After 6 p.m.

Distribution: 1) Keep one copy for your records. 2) Please sign and return the remaining copy to General Fire & Safety.

FILED
2013 NOV -8 AM 11:49
GAGE COUNTY CLERK
BY

EMERGENCY MEDICAL SERVICES
INTERLOCAL AGREEMENT

This Agreement is made and entered into on the 16 day of Sept, 2013, by and between the **Cortland Rural Fire Board** (operating as the governing body of Cortland Fire & Rescue), hereinafter referred to as "Cortland" and Gage County, Nebraska, a body politic and corporate, hereinafter referred to as "County"

WHEREAS, County does not operate an Emergency Medical Service within Gage County; and

WHEREAS, Rural Fire Board operates a licensed Emergency Medical Service in Gage County, Nebraska; and

WHEREAS, County desires to contract with Rural Fire Board for the provision of Emergency Medical Service to certain areas of Gage County, Nebraska, set forth in an attachment to this Agreement; and

WHEREAS, Neb.Rev.Stat. Section 13-303 authorizes the Rural Fire Board and County to enter into an Agreement with each other under the Interlocal Cooperation Act for the purpose of the provision of emergency medical services in Gage County; and

WHEREAS, an Interlocal Cooperation Act Agreement pursuant to Neb.Rev.Stat. Section 13-801 et. seq. (1997) is in the best interest of Rural Fire Board and County; and

WHEREAS, Rural Fire Board agrees to enter into an Interlocal Cooperation Act Agreement with County whereby Rural Fire Board will provide necessary emergency medical service to certain areas of Gage County located outside of the Village limits of Cortland on behalf of County.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

1. Term. This Agreement shall be for a term of one (1) year beginning **July 1st, 2013** and ending **June 30th, 2014**. This Agreement may be continued for another one (1) year term upon written approval by both parties.

2. **Termination:** This agreement may be terminated by either party by written notice to the other party at lease ninety (90) days prior to the end of a particular annual term.

3. **Administrator:** The administrator of this agreement shall be the County.

4. **Annual Review of Agreement**: The Annual Review of this Agreement shall commence with the filing an Annual Emergency Medical Services Report with the Gage County Clerk no later than the second Friday in April of each year.

5. **Services Provided by Rural Fire Board:** The Rural Fire Board shall provide Necessary Emergency Medical Services, and the readiness to provide such service, outside the Rural Fire Board limits as illustrated in Attachment A to this agreement.

Stanard
Appraisal Services Inc.
1908 16th Ave. ▪ Central City, NE 68826 ▪ (308) 946-5205

MAINTENANCE AGREEMENT

This agreement is by and between the Gage County Assessor's Office (County) and Stanard Appraisal Services Inc or its successors (Company), and is dated _____, 2013.

Scope

The County recognizes the importance of accurately maintaining the database established during the reappraisal process completed by the Company. This agreement covers the continued maintenance of the sales data along with continued support in the assessment of property in Gage County. The service to be rendered by the Company includes any ongoing adjustments required to maintain an equalized assessment of all improved real estate within Gage County, as defined in following portions of this agreement.

Time Table

The agreement shall be in effect for 1 year and shall be from November 1, 2013 to October 31, 2014. The agreement will be for providing 58 days of appraisal service per year. Any of the 58 days of appraisal services not utilized within any contract year shall be considered to be waived, and the county shall not be responsible for payment of those days. The County Assessor can set a schedule of days in each month for the Company to provide their services.

Company Responsibilities

Review Sales/Review Property Record Cards: The Company will provide certified or licensed appraisers to review all new improved sales to provide a basis for updating the current valuations. This function is not intended to list new properties, but as a basis for maintaining the completeness and accuracy of current valuations of existing property records.

Maintain Sales File/Sales Book: The Company will maintain and update the computer sales file and sales book as set up for the County. This would include all sales, which has been verified and field reviewed for accuracy of information following the sale transaction.

Modeling/Analysis: The Company will provide modeling and other appraisal techniques to assist in the valuation and equalization of property. The statistical measures required by

Compensation

Maintenance Service: A total of 58 days per year of appraiser time shall be included at a rate of $41,296 per year. Any additional appraiser time require beyond the 58 days provided within this agreement, for any appraisal service, will be billed at a rate of $89.00 per hour.

Total Compensation: Total compensation for the basic agreement, including 58 days per year of appraiser time will be $41,296 per year. Any additional time incurred above the 58 days of appraisal time within the time frame of this agreement will be billed after the total of 58 days have been billed and the additional time will be billed at a rate of $89.00 per hour. Any days of appraisal services not utilized within this year shall be considered waived, and the County is not responsible for payment of those days.

Availability: The Company guarantees to provide these services at the level and within the limits agreed upon to by both the Company and the County.

County Responsibilities

The County will provide the Company's personnel with adequate access to all property records, software programs, phones, office space, copy machine, copies of 521's and hardware necessary to carry out the provisions of this agreement.

Cancellation

This contract can be canceled by either party for cause upon 30 days notice in writing to the other party.

Date

This agreement is entered into on _____2013, by and between the below parties.

_____
County Board Chairperson

Patricia Milligan
Gage County Assessor

Darrel Stanard
Stanard Appraisal Services Inc.